

STOKE BY NAYLAND PARISH COUNCIL

A Parish Council Meeting will be held
at The Village Hall, Stoke by Nayland on Tuesday 14 July 2015 at 7.30 pm

AGENDA

1. **To receive apologies for absence**
2. **To receive declarations of interest** on items on the agenda and consider granting dispensations where appropriate
3. **Public Forum** – an opportunity for the public to raise matters which are the responsibility of the Parish Council. Each person to be allowed to speak for a maximum of 2 minutes.
4. **Minutes** – to approve the minutes of the meeting held on 9 June 2015
5. **Casual Vacancies** – to consider co-opting Councillors to the outstanding vacancies
6. **To receive reports** from the County Councillor, District Councillor and Suffolk Constabulary
7. **Highways**
 - 7.1. To receive a report following the meeting with Steve M f SCC Highways (to include Village Green and Scotland Street speed limit)
 - 7.2. To receive a report from the Road Safety Working Party
 - 7.3. To receive an update on the car park signs
 - 7.4. To consider Focus School traffic from rear entrance
 - 7.5. Any outstanding highways or traffic issues
8. **Footpaths**
 - 8.1. To consider issues relating to the Downs Footpath
 - 8.2. To consider request for a contribution to Dedham Vale AONB project to install a further stile on the circular walk
 - 8.3. Statement from Chairman regarding Church Lane footpath
 - 8.4. Any other footpath matters
9. **Financial**
 - 9.1. To approve Statement of Finance and Orders for Payment
 - 9.2. To consider the updated budget for 2015-16
 - 9.3. Any other financial matters
10. **To receive reports from/on:**
 - 10.1. Long Term Financial Working Party
 - 10.2. Planning Committee
 - 10.3. Town & Parish Liaison Meeting 11/6/15
 - 10.4. Village Lock up
 - 10.5. Village Twinning
 - 10.6. Village website
 - 10.7. Welcome pack
 - 10.8. Village of the year and to consider providing funding for refreshments
11. **To consider local issues reported**
 - 11.1. Noise nuisance
 - 11.2. Bonfires
 - 11.3. Allotment waste
12. **Clerk** - to review number of hours to be worked; to consider 6 months review
13. **Outstanding issues** from the Minutes of 12 May and 9 June 2015 not dealt with elsewhere
14. **Community newsletter** – to agree items to be highlighted
15. **Clerk's and Chairman's reports and correspondence**
16. **Future Agenda items**
17. **To confirm the date of the next meeting**