

# MEETING OF STOKE BY NAYLAND PARISH COUNCIL

Village Hall on Tuesday 6 November 2018 at 7.30pm

## AGENDA

- 18.11.1 TO RECEIVE APOLOGIES FOR ABSENCE**
- 18.11.2 TO RECEIVE DECLARATIONS OF INTEREST IN ANY AGENDA ITEM**
- 18.11.3 PUBLIC FORUM**  
The public are invited to give views and question the council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman.
- 18.11.4 MINUTES**
- 18.11.4.1 To approve the minutes of the meeting on 4 September 2018
- 18.11.5 TO RECEIVE REPORTS AND MAKE REQUEST OF COUNTY & DISTRICT COUNCILLORS**
- 18.11.5.1 Babergh District Council (MB)
- 18.11.5.2 Suffolk County Council (JF)
- 18.11.5.2.1 Traffic and highways issues/20mph zone (VK/JF)
- 18.11.5.2.2 School bus working group (VK/AC)
- 18.11.6 FINANCIAL MATTERS**
- 18.11.6.1 To receive RFO's report
- 18.11.6.2 To approve orders requested for payment
- 18.11.6.3 To approve amended Financial Regulations (MN, JD)
- 18.11.6.4 To receive report from BWP and consider progress on draft budget (IR, AS)
- 18.11.6.5 To consider appointment of Internal Auditor for 2018-19 accounts
- 18.11.6.6 To consider salary recommendations (IR)
- 18.11.6.7 Further financial matters arising
- 18.11.7 GDPR**
- 18.11.7.1 To receive an update on arrangements for compliance and related policies (JB)
- 18.11.8 HOUSING NEEDS SURVEY/NEIGHBOURHOOD PLAN**
- 18.11.8.1 To receive an update on Neighbourhood Plan progress (IR)
- 18.11.8.2 To receive an update on the Housing Needs Survey progress (AS)
- 18.11.9 ROADSIDE ADVERTISING**
- 18.11.9.1 To approve policy revisions (MN)
- 18.11.10 TO RECEIVE COUNCILLORS' AND CLERK'S REPORTS**
- 18.11.10.1 Matters discussed at planning committee (MN)
- 18.11.10.2 Streetlighting project (JB)
- 18.11.10.3 Liaison with agricultural businesses/vehicle weight limits (VK/SF)
- 18.11.10.4 Neighbourhood policing (NB)
- 18.11.10.5 The Downs footpath specification (AS)
- 18.11.10.6 War memorial (IR)
- 18.11.10.7 PCC/Beacon Fund (AS)
- 18.11.10.8 Reports arising since the issue of this agenda
- 18.11.11 CLERK AND CHAIRMAN'S CORRESPONDENCE**
- 18.11.12 TO AGREE ITEMS FOR REPORT IN COMMUNITY NEWSLETTER**
- 18.11.13 OUTSTANDING ISSUES/FUTURE AGENDA ITEMS**
- 18.11.14 TO CONFIRM DATE OF NEXT MEETING - Tuesday 8 January 2019 at 7.30pm**

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