# STOKE BY NAYLAND PARISH COUNCIL

# MINUTES OF THE PLANNING & ENVIRONMENT COMMITTEE 3 JANUARY 2023, 7.00PM AT THE VILLAGE HALL

**Present:** Martin Nielsen (MN) – Chairman

Sean Fry (SF) – Vice Chairman Vivienne Klimowicz (VK) Adam Sedgwick (AS) Stevie Bezencenet (SB) Fred Grosch (FG) Vicki Gibbins (VG)

**Apologies:** None

In attendance: James Dark – Clerk (JD); BDC Councillor Melanie Barrett (MB) 7.20-

7.35; SCC Councillor James Finch 7.25-7.35

#### 1 APOLOGIES FOR ABSENCE

See above.

#### 2 DECLARATIONS OF INTEREST IN ANY AGENDA ITEM

None declared.

### 3 PUBLIC FORUM

No members of the public were present.

#### 4 MINUTES

# 4.1 Minutes of the previous meeting

The minutes of the meeting held on 6 December 2022 were approved and signed.

# 4.2 Actions from the previous meeting not covered elsewhere on the agenda

- •SB reported that she had advised The Crown again of planning requirements relating to use of a temporary Tipi in case of future installations.
- •The Clerk reported that BDC had replied to the committee's enquiry regarding whether the Angel has the necessary planning consent in relation to service of drinks without a meal, but the response had not addressed the core issue.

Action: Clerk to follow up with BDC.

•MN reported that BDC had responded to inquiries relating to the process and evidence for determining application DC/22/00050 – Boxted Bridge. It was confirmed that the application would be decided by BDC's planning committee due to its sensitivities. In addition MN's request to speak at the BDC committee hearing would be considered. It was noted that it is not clear whether BDC or ECC will have primacy in determining the application or whether both parties will need to agree given the cross border nature of the proposal.

**Action:** Clerk to share BDC's response with Boxted Parish Council and the AONB project. **Action:** MN to contact BDC to request clarity on whether BDC or ECC will have primacy in determining the application.

•AS suggested that the most productive way to engage with the Dedham Vale Farming Cluster would be to ask the AONB Project to arrange an event where the cluster could explain the action it is taking on fostering wildlife, ecology and biodiversity to interested parish councils.

**Action:** Clerk to put the request to the AONB Project.

#### 5 PLANNING APPLICATIONS

# 5.1 Application DC/22/06371 - Crockleford House

The committee considered that the application would be likely to have benefits in proposing energy efficient double glazed windows to replace relatively modern single glazed windows without heritage value and which are life expired.

**Action:** Clerk to contact the applicant to ask if BDC planners had expressed any views during the process to date, and determine on that basis whether it would be beneficial for the parish council to respond in support of the application.

#### 6 PLANNING DECISIONS

None received.

#### 7 PLANNING TOGETHER AND COMMUNITY ENGAGEMENT

# 7.1 Anglian Water pipeline proposal

JF and MN reported that they would be attending a meeting with Anglian Water to discuss the implications of the proposed scheme. MN highlighted 2 concerns that the company should consider in relation to the impacts of the proposed construction phase:

- The proposal for the pipeline to cross the B1068;
- Construction sites in the AONB.

**Action**: MN to report on the meeting to February's Planning and Environment Committee.

# 7.2 District Council's Local Validation List consultation

It was agreed that the parish council would not respond to the consultation.

#### 8 NATURAL ENVIRONMENT

# 8.1 Proposal for grasscutting for 2023/24

This item was deferred to the February meeting.

#### 9 PLANNING AND ENVIRONMENT MATTERS ARISING

# 9.1 Meeting with senior BDC planning officers

It was noted that the next six-monthly meeting is due.

**Action:** Clerk to request that BDC schedule a meeting between the committee and BDC's senior planning team.

# 10 DATE AND TIMING OF NEXT MEETING

Tuesday 7 February 2023 at 7.30pm – Venue: Village Hall.

The Chairman closed the meeting at 8.10pm.